

親愛的與會者您好：

感謝您參與即將於 2025 年 8 月 8 日至 9 日舉行的「Healthcare & Nursing Conference 2025: Shaping the Future of Healthcare – Nursing Trends and Innovation」。

為了協助您順利完成海報與口頭發表，本籌備小組謹提供以下發表指引，敬請詳閱：

◆ 海報發表說明：

1. 請自行印製海報，建議尺寸為 **80 公分(寬) × 110 公分(高)**，直式格式。
2. 現場提供海報架與膠帶（僅適用於紙質海報），如使用布面或特殊材質，請自備張貼工具。
3. 張貼時間如下：
 - 海報編號 **PP1–49** 於 **8 月 8 日早上 9:30 前**完成張貼，並於 **下午 5 點後**撤除。
 - 海報編號 **PP50–100**（及之後編號）於 **8 月 9 日早上 9:30 前**完成張貼，並於 **下午 5 點後**撤除。
4. 逾時未撤除之海報將視為作者放棄此海報，工作人員將協助丟棄處理。
5. 請海報發表者於**指定的交流時段(大會將另行公告於官網)**，在自己的海報前與其他與會者互動。

◆ 口頭發表說明：

1. 請於 **7 月 31 日前** 將您的兩個簡報檔案（**PPT 與 PDF 格式**）寄至：



con.hungkuang@gmail.com

以進行會前測試。

2. 每位講者有 **15 分鐘簡報 + 5 分鐘 Q&A** 時間。
3. 本次會議之官方語言為 **英文**。
4. 現場備有筆電、投影機及雷射筆，我們將預先為您準備您所提供之檔案。
5. 請於您場次 **開始前 10 分鐘** 抵達會場，向主持人報到。

若有任何問題，歡迎與我們聯繫。期待在會議中與您相見！

敬祝 順心

Healthcare & Nursing Conference 2025 籌備小組

Email: con.hungkuang@gmail.com

Dear Participants,

Thank you for participating in the upcoming *Healthcare & Nursing Conference 2025: Shaping the Future of Healthcare – Nursing Trends and Innovation*, which will be held from **August 8 to 9, 2025**.

To assist you in preparing for your poster and oral presentations, the Organizing Committee has provided the following presentation guidelines. Kindly read them carefully:

◆ Poster Presentation Guidelines:

- Posters must be printed by the presenters themselves. The recommended size is **80 cm (W) × 110 cm (H), portrait orientation**.
- Poster boards and tape will be available on-site for standard paper posters. If your poster is made of cloth or other special materials, please bring your own adhesive materials.
- Poster setup times are as follows:
 - **Posters ID: PP1–PP49 should be mounted by 9:30 a.m. on August 8** and removed **after 5:00 p.m. on the same day**.
 - **Posters ID: PP50–PP100 (and beyond) should be mounted by 9:30 a.m. on August 9** and removed **after 5:00 p.m. on the same day**.
- Posters not removed after 5:00 p.m. will be considered abandoned and will be discarded by staff.
- Presenters are expected to be present at your poster(s) during **the arranged interaction period (to be announced on the conference website)** to engage with other attendees.

◆ Oral Presentation Guidelines:

- Please submit two versions of your presentation files (**PPT and PDF formats**) to



con.hungkuang@gmail.com

- by **July 31**, for technical testing prior to the conference.
- Each presenter will have **15 minutes for the presentation** followed by **5 minutes for Q&A**.
- The **official language** of the conference is **English**.
- A laptop, projector, and laser pointer will be provided. Your presentation files will be preloaded in advance.
- Please arrive at your session room **at least 10 minutes before the session starts** and check in with the session moderator.

Should you have any questions, please do not hesitate to contact us. We look forward to seeing you at the conference!

Warm regards,

Organizing Committee

Healthcare & Nursing Conference 2025

Email: *con.hungkuang@gmail.com*